**Sign-Up Now!** 

**June 19th - July 21st** 



# TEENS

## **LOOKING FOR A COOL SUMMER EXPERIENCE?**











PRE-REGISTRATION DATES

**APRIL: 20 & 27** 

MAY: 3, 11, 18, & 25

JUNE: 1

6:30PM-7:30PM



**EPA CLUBHOUSE** 2031 PULGAS AVE. EAST PALO ALTO, CA 94303

## FREE HOT LUNCHES AND DINNERS **FOR MORE INFORMATION**

FREE TRANSPORTATION FROM **SUMMER SCHOOL, OR YOUR** 

**CLUBHOUSE!** 

**DANIEL KEOUGH** 

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**LENA POTTS** HIGH SCHOOL DIRECTOR Ipotts@bgcp.org www.bgcp.org (650)646-6078

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Name:	Grade (Circle one): 10	11 12	Cell phone n	umber:
Email address:				
Which of the following cor Athletics Music Production				
<b>Would you be interest</b> e Hack the Hood (website buildin	ed in a summer internsh			